## Allowances for Tenant-Furnished Utilities and Other Services

## U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 07/31/2007)

See Public Reporting Statement and Instructions on back

Locality WILSON COUNTY				Unit Type  APARTMENT			Date (mm/dd/yyyy) 10/1/2006	
Utility or Service	-	0.00	Monthly Dollar Allowances           0 BR         1 BR         2 BR         3 BR         4 BR         5 BR					
Heating	a. Natural Gas	0 BR 31	1 BR	2 BR 47	3 BR 53	4 BR 64	72	
ricating	b. Bottle Gas	36	43	54	61	72	79	
	c. Oil / Electric	23	28	34	39	46	51	
	d. Coal / Other	0	0	0	0	0	0	
Cooking	a. Natural Gas	2	4	6	7	11	11	
	b. Bottle Gas	4	6	7	11	12	12	
	c. Oil / Electric	2	3	5	7	8	8	
	d. Coal / Other	0	0	0	0	0	0	
Other Electric		10	13	15	20	22	24	
Air Conditioning		10	12	13	15	18	21	
Water Heating	a. Natural Gas	18	22	24	31	32	38	
	b. Bottle Gas	20	24	32	36	40	46	
	c. Oil / Electric	13	16	21	23	25	30	
	d. Coal / Other	0	0	0	0	0	0	
Water		16	22	26	28	32	36	
Sewer		13	16	21	22	25	29	
Trash Collection		13	13	13	13	13	13	
Range/Microwave		2	2	2	2	2	2	
Refrigerator		2	2	2	2	2	2	
Other specify		0	0	0	0	0	0	
Actual Family Allowances To be used by the family to compute allowance.  Complete below for the actual unit rented.					Heating	Utility or Service Heating Cooking		
Name of Family					Other E	lectric ditioning		
Address of Unit					Water Sewer Trash C	Water		
Number of Bedrooms						Refrigerator		
					Total		\$	
Previous editions					. •		form <b>HUD-52667</b> (1	